



# CHAPERONE APPLICATION

## YOUTH EDUCATION SUMMIT

JULY 21<sup>st</sup> – 27<sup>th</sup>, 2025

**Instructions:** Please print or type each part of the application completely. All attachments should be included in ONE email with your application. You may include all the information as one PDF document or as multiple files, but please only send ONE email. Also, include your full name on all attachments. *Incomplete or unsigned applications will not be considered.* Return no later than **January 19<sup>th</sup>, 2025** to:

[YES@NRAHQ.ORG](mailto:YES@NRAHQ.ORG)

**PART I: Personal Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_ ( \_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Special Needs or Requirements \_\_\_\_\_

**PART II: Education**

University or College: \_\_\_\_\_

Field of Study: \_\_\_\_\_

Graduation Year: \_\_\_\_\_

Grade Point Average (on a scale of 4.0) \_\_\_\_\_

Extracurricular activities, clubs, associations, offices held, awards received (attach a separate sheet if needed)

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### **PART III: Employment History**

Please list your two most recent employers, starting with the most recent. You may attach a separate sheet if needed.

Employer	Dates Employed	Job Title	Job Description

### **PART IV: Essay**

Attach to this application (and submit via email) a double spaced, typed, two-page essay on the topic of **“As a former Y.E.S. participant, how can you contribute to the 2025 Y.E.S. program as a chaperone? What qualities and experiences do you possess that will make you a good mentor to the Y.E.S. participants?”**

### **PART V: Signature**

All applicants **must** sign and date the following to be considered.

**I hereby certify that the above information is correct to the best of my knowledge and the essay is original work written by me. I understand that knowingly fabricating any information on this application may make me ineligible to participate in the Youth Education Summit (Y.E.S.) program as a chaperone.**

**I understand that information provided on this application may be verified by the National Rifle Association of America and I authorize and request every person, firm, corporation, association, and/or agency having control of any documents, records, writings, or other information pertaining to me furnish to the NRA any and all such information the NRA believes will relate to my qualifications and/or fitness to participate in the Y.E.S. program, and to permit the NRA and any of its agents or representatives to inspect, copy, or otherwise record such information.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Return application no later than January 19th, 2025:**

Riley Hoaglin  
Event Marketing & Communication Coordinator  
[YES@NRAHQ.ORG](mailto:YES@NRAHQ.ORG)